LAKE-LEHMAN BAND SPONSORS FALL CRAFT SHOW

Lake-Lehman Jr./Sr. High School 1128 Old RT 115, Dallas, PA 18612 (MapQuest/GPS address only)

Saturday, November 23, 2024 10 a.m. to 3 p.m.

SPACE WILL BE ASSIGNED TO THE FIRST 100 VENDORS RETURNING APPLICATION AND PAYMENT

VENDOR APPLICATION AND RULES: HANDCRAFTED AND DIRECT SALES ITEMS!

NOTE---THIS IS A FIRST COME - FIRST SERVE BASIS.

Fall 2024

I / we hereby apply for exhibitor space at the above craft show and agree to abide by the following conditions:

- 1. In consideration of the allotment of space to me, I release the Lake-Lehman Band Sponsors and the Lake-Lehman School District, Lehman, Pa., from all liability for damage to myself and my property from fire, theft, breakage, or any other cause while said premises are being occupied under this agreement.
- 2. Vendor space is approx. 100 sq. ft. and the cost is \$40.00 per space. Vendors must provide their own tables, chairs, extension cords, etc. (*Note: A very limited number of tables are available to rent at \$10.00*).
- 3. Crafters may set up on Saturday, November 18th starting at 7:00 a.m. and must keep their booths open until 3:00 p.m. Reserved vendor placement will be held until 9:00 a.m. After this time, random placement will take place for late arrivals.
- 4. After you unload your crafts, please park your vehicle in the large side lot of the High School, leaving more space for our customers to park out front.
- 5. Please return applications postmarked by October 14, 2023. If your application is not postmarked by this day, your spot will be considered forfeited. Confirmation will be sent when application is accepted. NO REFUNDS FOR ANY REASON!!
- 6. The show will be advertised in local papers, radio and TV stations and posters and flyers distributed.
- 7. Our cafeteria will be open all day with hot food and baked goods available. We also have a **Chinese Auction**, and **vendors are asked to donate an item**. Please attach your business card to the item to advertise your product.

Please Make Checks Payable To: LAKE-LEHMAN BAND SPONSORS

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| For more information: | | Return completed application and fee to: | |
| call: (570) 814-6373 or email: bandcraftshow@gmail.co Web Site: bandcraftshow.wix.com | llbscraftshow | Lake-Lehman Band Sponsors Craft Show P.O. Box 143, Lehman, PA 18627 | |
| Name | cut here and return with che | ск _Phone | |
| Business Name | | | |
| Address | | | |
| | | | |
| Signature | | | |
| Number of spaces requested: | Check if electricity is needed: | | |
| Indicate same space as previous of | r move to if available | | |
| 8' TABLE/LIMITED QTY AVAILAB | LE (SEE NOTE #2) @ \$10 | .00 EACH | |